

2023 South-Central Chinese-speaking Conference

October 20-22

GENERAL SUBJECT: The Urgent Need in the Lord's Recovery Today

TABLE OF CONTENTS

Content	Page
Message One The Vision of the God-ordained Way— Entering into a New Revival	<u>1</u>
Message Two The Three Aspects of the Lord's Recovery (1) The Divine Revelation in the Bible	<u>3</u>
Message Three The Three Aspects of the Lord's Recovery (2) The God-man Life	<u>5</u>
Message Four The Three Aspects of the Lord's Recovery (3) The Practice of the Church	<u>7</u>
Message Five The Speciality, Generality, and Practicality of the Church Life	<u>9</u>

GENERAL SUBJECT:
The Urgent Need in the Lord's Recovery Today

Message One
**The Vision of the God-ordained Way—
Entering into a New Revival**

Scripture Reading: Hab. 3:2b; Eph. 3:9; Rom. 8:29-30; Phil. 1:19-21a; 1 Pet. 5:2-3; Acts 20:20

Hab 3:2b	... O Jehovah, revive Your work / In the midst of the years; / In the midst of the years make it known; / In wrath remember compassion.
Eph 3:9	And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,
Rom 8:29	Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;
Rom 8:30	And those whom He predestinated, these He also called; and those whom He called, these He also justified; and those whom He justified, these He also glorified.
Phil 1:19	For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,
Phil 1:20	According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.
Phil 1:21a	For to me, to live is Christ ...
1 Pet 5:2	Shepherd the flock of God among you, overseeing not under compulsion but willingly, according to God; not by seeking gain through base means but eagerly;
1 Pet 5:3	Nor as lording it over your allotments but by becoming patterns of the flock.
Acts 20:20	How I did not withhold any of those things that are profitable by not declaring them to you and by not teaching you publicly and from house to house,

- I. There is a thirst within God's chosen believers to have a new revival—Hab. 3:2b; Hosea 6:2; Rom. 8:20-22.**
- II. We can enter into a new revival by arriving at the highest peak of the divine revelation through the ministry of the age—Eph. 3:9; Col. 1:25-26; Rom. 8:29-30:**
 - A. Serving the Lord together in this up to date, all inheriting vision:
 1. In every age there is the vision of that age, and we have to serve God according to the vision of the age—Prov. 29:18a; Acts 26:19; Eph. 1:17, 3:9.
Prov 29:18a Where there is no vision, the people cast off restraint; ...
 2. Today we can be in one accord because we have only one vision, an up-to-date, all-inheriting vision, the vision of the eternal economy of God.
 - B. The highest peak of the divine revelation given to us by God is the revelation of the eternal economy of God:
 1. The entire Bible, which is the explanation of the eternal economy of God, is the autobiography of the Triune God, seen in the two sections of eternity and on the bridge of time—John 1:1, 3, 14, 29, 32, 42, 51.
 2. God becoming man that man might become God in life and in nature but not in the Godhead is the essence of the entire Bible, the “diamond” in the “box” of the Bible, the eternal economy of God—Gen. 1:26; John 12:24; Rom. 8:29.
 3. “I hope that the saints in all the churches throughout the earth, especially the coworkers and the elders, will see this revelation and then rise up to pray that God would give us a new revival which has never been recorded in history” (Life-study of 1&2 Chronicles, p. 15).

III. If we practice living the life of a God-man, spontaneously a model living in the economy of God will be built up; this model will be the greatest revival to bring the Lord back—Phil. 1:19-21a, 3:10:

- A. We need to follow the pattern of the Lord Jesus, bearing the brands, the characteristics of His life—Gal. 6:17.
- B. We need to live Christ for His magnification by the bountiful supply of the Spirit of Jesus Christ—Phil. 1:19-21a.
- C. We need to be conformed to the death of Christ by the power of His resurrection—Phil. 3:10.
- D. “We should all declare that we want to live the life of a God-man. Eventually, the God-men will be the victors, the overcomers, the Zion within Jerusalem. This will bring in a new revival which has never been seen in history, and this will end this age” (Life-study of 1&2 Chronicles, p. 28).

IV. We can enter into a new revival by shepherding people according to God, having the Father’s loving and forgiving heart and the Savior’s shepherding and seeking spirit—1 Pet. 5:2-3; Luke 15:20, 4; Acts 20:20:

- A. We need to shepherd people according to the pattern of the Lord Jesus in His ministry for the carrying out of God’s eternal economy—Matt. 9:36; John 10:11; Heb. 13:20; 1 Pet. 5:4:
 - 1. The content of God’s entire New Testament economy in His complete salvation is Christ as the Son of Man cherishing us and as the Son of God nourishing us—Eph. 5:29.
 - 2. In His heavenly ministry, Christ as the High Priest, with a golden girdle on His breast, is cherishing and nourishing the churches—Rev. 1:12-13.
- B. We need to shepherd people according to the pattern of the apostle Paul as a good shepherd, taking care of God’s flock—1 Tim. 1:16; Acts 20:28.
- C. “I hope that there will be a genuine revival among us by our receiving this burden of shepherding. If all the churches receive this teaching to participate in Christ’s wonderful shepherding, there will be a big revival in the recovery” (*The Vital Groups*, p. 40).

References:

Life-study of 1 & 2 Chronicles, chs. 2 and 4;

Life-study of Malachi, ch. 4;

Ministry Magazine, Vol. 1, No. 2;

Life-study of 1 & 2 Samuel, ch. 31;

Living a Life According to the High Peak of God’s Revelation, ch. 5;

Practical Way to Live a Life According to the High Peak of the Divine Revelation in the Holy Scriptures, ch. 4;

The Vital Groups, chs. 7 and 9;

Further Light Concerning the Building Up of the Body of Christ, ch. 2.

Message Two
The Three Aspects of the Lord's Recovery
(1)

The Divine Revelation in the Bible

Scripture Reading: 1 Tim. 1:4; Matt. 28:19; Col. 2:9; John 7:39; 3:15-16; Eph. 1:22-23

1 Tim 1:4	Nor to give heed to myths and unending genealogies, which produce questionings rather than God's economy, which is in faith.
Matt 28:19	Go therefore and disciple all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,
Col 2:9	For in Him dwells all the fullness of the Godhead bodily,
John 7:39	But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.
John 3:15	That everyone who believes into Him may have eternal life.
John 3:16	For God so loved the world that He gave His only begotten Son, that everyone who believes into Him would not perish, but would have eternal life.
Eph 1:22	And He subjected all things under His feet and gave Him to be Head over all things to the church,
Eph 1:23	Which is His Body, the fullness of the One who fills all in all.

I. The first aspect of the Lord's recovery is the revelation of God; the revelation of God is the speaking of God, which has become the completed Bible—Heb. 1:1-2; Rev. 22:18-19.

II. The divine revelation in the Bible is the content of the Lord's recovery:

- A. The revelation concerning the eternal economy of God—1 Tim. 1:4; Eph. 1:10; 3:9:
 - 1. God's economy is His household administration, which is to dispense Himself in Christ into His chosen and redeemed people that He may have a house to express Himself, which house is the church, the Body of Christ—1 Tim. 1:4; 3:15; Eph. 2:21-22; 1:22-23.
 - 2. God's economy is that God became man so that man may become God in life and nature but not in the Godhead to produce the organism of the Triune God—the Body of Christ, which consummates the New Jerusalem—3:9; 1:4-5, 22-23; Rev. 21:2, 10-11.
 - 3. God's economy is carried out by God's dispensing, the imparting of Himself to us according to His plan and arrangement—2 Cor. 13:14.
- B. The revelation concerning the Divine Trinity—John 14:9-20; Matt. 28:19; 2 Cor. 13:14; Rev. 1:4-5:
 - 1. God is uniquely one, yet He is triune, three-one—the Father, the Son, and the Spirit—Psa. 86:10; Isa. 45:5; 1 Cor. 8:4; Matt. 28:19.
 - 2. The three of the Divine Trinity coexist and coinhere eternally—Eph. 3:14-17; 2 Cor. 13:14; John 14:10-11, 16-17, 26; 15:26.
 - 3. The essential Trinity refers to the essence of the Triune God for His existence, whereas the economical Trinity refers to the plan of the Triune God for His move—Matt. 28:19; Rev. 1:4-5.
 - 4. The Divine Trinity is for the divine dispensing; the Father as the origin is the fountain, the Son as the expression is the spring, and the Spirit as the transmission is the flow—2 Cor. 13:14; Jer. 2:13; John 4:14; Rev. 22:1.
- C. The revelation concerning the person and work of the all-inclusive Christ—Col. 2:9, 16-17:
 - 1. The all-inclusive Christ, as the preeminent One and the One who fills all in all, is the centrality and universality of God's economy—1:17-18; Eph. 1:23.
 - 2. Christ is everything to the believers for their enjoyment, and He is everything to the

- church—Col. 1:12, 18; 3:4, 10-11.
3. We need to have the subjective experience of Christ as the center of God's economy—Gal. 1:15-16; 2:20; 4:19; Eph. 3:17a; Phil. 1:20; Col. 1:27; 3:11.
- D. The revelation concerning the consummated life-giving Spirit—1 Cor. 15:45b; John 7:39; Rev. 22:17:
1. The Spirit of God has been compounded with a number of other elements to become a compound Spirit, typified by the anointing ointment—Exo. 30:23-25.
 2. In His resurrection, Christ, the last Adam in the flesh, became a life-giving Spirit—1 Cor. 15:45b; 2 Cor. 3:17.
 3. In Revelation the Spirit of God becomes the seven Spirits, the sevenfold intensified Spirit—1:4; 4:5; 5:6.
- E. The revelation concerning the eternal life of God—John 3:15-16:
1. This life is eternal both in time and in nature—1 John 1:2; John 3:36.
 2. The eternal life is the uncreated, indestructible, and incorruptible life of God—Eph. 4:18; Heb. 7:16; 2 Tim. 1:10.
 3. The eternal life as a blessing from God to us is in three stages, which are in three ages—the present age, the kingdom age, and the eternal age—John 3:15-16; Matt. 19:17; Rev. 2:7; 22:1-2, 14.
- F. The revelation concerning the Body of Christ, which is the church of God— Eph. 1:22-23; 1 Cor. 12:12-13, 27; 10:32:
1. The church is the organic Body of Christ for Him to have a counterpart that is organically united with Him to be His expression—Eph. 1:22-23; 5:30.
 2. The Body of Christ is a divine and human constitution constituted with the regenerated and transformed believers as its outward, visible frame and the processed and consummated Triune God as its inward, invisible content—4:4-6.
 3. The oneness of the Body of Christ is according to the Lord's aspiration expressed in His prayer to the Father in John 17:
 - a. In the Father's name by His divine life—vv. 6-13.
 - b. Through the sanctification by the reality of the word—vv. 14-21.
 - c. In the divine glory for the expression of the processed and mingled Triune God—vv. 22-24.

Message Three
The Three Aspects of the Lord's Recovery
(2)
The God-man Life

Scripture Reading: Phil. 1:19-21a; 3:10; Gal. 2:20; Heb. 6:19-20; 13:13; Exo. 33:11a

- Phil 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,
- Phil 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.
- Phil 1:21a For to me, to live is Christ ...
- Phil 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,
- Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.
- Heb 6:19 Which we have as an anchor of the soul, both secure and firm and which enters within the veil,
- Heb 6:20 Where the Forerunner, Jesus, has entered for us, having become forever a High Priest according to the order of Melchizedec.
- Heb 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.
- Exo 33:11a And Jehovah would speak to Moses face to face, just as a man speaks to his companion. ...

- I. What God wants is for us to be God-men, living a God-man life, which is God and man living together as one person—Phil. 1:19-21a; Gal. 2:20:**
- A. The Lord's recovery is to recover this kind of God-man life.
- B. We need to ask the Lord for a new revival (Hab. 3:2b), and this revival is the God-man life:
1. This is a life fully dignified, with the highest standard of human virtues expressing the most excellent divine attributes—Phil. 1:20.
 2. This is a life of Jesus living again on the earth in His divinely enriched humanity—1 Pet. 2:21.
 3. This is a life of the wonderful, excellent, and mysterious God-man, who lived in the Gospels, continuing to live through the many members of His Body—Gal. 6:17.
 4. This is a life of being a living witness of the incarnated, crucified, resurrected, and God-exalted Christ—Acts 1:8; Phil. 1:20-21.
- II. The God-man life is the life lived out by the believers, who have been regenerated to become God-men, not by the life of their old man but by the divine life of their new man—Rom. 6:4-6; Eph. 4:22-24.**
- III. The God-man life is a life of being conformed to the death of Christ by the power of His resurrection and a life of living and magnifying Christ by the bountiful supply of the Spirit of Jesus Christ—Phil. 3:10; 1:19-21.**
- IV. The God-man life is a life of overcoming the self, the flesh, and the involvements of the flesh—sin, Satan, and the world—Matt. 16:24; Gal. 5:24; Rom. 8:3; Heb. 2:14; John 12:31.**
- V. The God-man life is a life of overcoming religion, culture, and the tide and amusements of this age—Gal. 1:4; Rom. 12:2.**

VI. The God-man life is a life of reigning as kings by the reigning life of Christ to conquer all persons, matters, and things contrary to God and be the overcomers of the Lord in this age—5:17, 21; Rev. 2—3.

VII. The God-man life is a life of entering within the veil and going outside the camp—Heb. 6:19-20; 13:13:

- A. To enter within the veil means to enter into the Holy of Holies, where the Lord is enthroned in glory, and to go outside the camp means to come out of religion, whence the Lord was cast in rejection.
- B. We must be in our spirit, where, experientially speaking, the practical Holy of Holies is today, and outside religion, where the practical camp is today:
 - 1. The more we are in our spirit, enjoying the heavenly Christ, the more we will come outside the camp of religion, following the suffering Jesus.
 - 2. The more we remain in our spirit to contact the heavenly Christ, who is in glory, the more we will go forth outside the camp of religion unto the lowly Jesus to suffer with Him.
 - 3. The genuine New Testament ministry brings us into the enjoyment of Christ in our spirit, within the veil, and strengthens us to follow Jesus outside the camp in the fellowship of His sufferings for the sake of His Body—2 Cor. 11:2-3, 23-33:
 - a. Within the veil, we participate in the ministry of the heavenly Christ that we may be equipped to minister Him to the thirsty spirits outside the camp—cf. Acts 6:4.
 - b. By entering within the veil and going outside the camp, we are equipped in every good work for the doing of the will of God, who does in us that which is well pleasing in His sight—Heb. 13:20-21.
 - c. To be within the veil is to be in the Holy of Holies, in a realm where we partake of Christ and enjoy Him as the hidden manna, the budding rod, and the law of life, issuing in God's corporate expression for the fulfillment of His eternal purpose—9:3-4.
- C. After Moses removed his tent and separated it from the idolatrous camp, the Lord spoke to him face to face, as a man speaks to his companion—Exo. 33:11a:
 - 1. God and Moses were companions, associates, partners, involved in the same career and having a common interest in a great enterprise.
 - 2. Because Moses was intimate with God, he was a person who knew God's heart, who was according to God's heart, and who could touch God's heart.
 - 3. We need to enter within the veil and go outside the idolatrous camp to have the closest and most intimate relationship with the Lord so that we can be persons who share a common interest with God and who can be used by Him to carry out His enterprise on earth.

Message Four
The Three Aspects of the Lord's Recovery
(3)
The Practice of the Church

Scripture Reading: Matt. 16:18-19; Rev. 1:4, 11; 1 Cor. 1:10-13; 12:24; Rom. 14:17

- Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.
- Matt 16:19 I will give to you the keys of the kingdom of the heavens, and whatever you bind on the earth shall have been bound in the heavens, and whatever you loose on the earth shall have been loosed in the heavens.
- Rev 1:4 John to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is coming, and from the seven Spirits who are before His throne,
- Rev 1:11 Saying, What you see write in a scroll and send it to the seven churches: to Ephesus and to Smyrna and to Pergamos and to Thyatira and to Sardis and to Philadelphia and to Laodicea.
- 1 Cor 1:10 Now I beseech you, brothers, through the name of our Lord Jesus Christ, that you all speak the same thing and that there be no divisions among you, but that you be attuned in the same mind and in the same opinion.
- 1 Cor 1:11 For it has been made clear to me concerning you, my brothers, by those of the household of Chloe, that there are strifes among you.
- 1 Cor 1:12 Now I mean this, that each of you says, I am of Paul, and I of Apollos, and I of Cephas, and I of Christ.
- 1 Cor 1:13 Is Christ divided? Was Paul crucified for you? Or were you baptized into the name of Paul?
- 1 Cor 12:24 But our comely members have no need. But God has blended the body together, giving more abundant honor to the member that lacked,
- Rom 14:17 For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

- I. The universal Body of Christ is both the universal house of God and the kingdom of God—Eph. 1:23; 1 Tim. 3:15-16; Matt. 16:18-19.**
- II. The universal Body of Christ appears in various cities as local churches, with one city having only one church in order to keep the oneness and prevent division—Deut. 12:5-18; Acts 8:1; 13:1; Rev. 1:4, 11.**
- III. The local churches are scattered in different places by geography, yet they are not divided by any doctrine or matter—1 Cor. 1:10-13.**
- IV. The unique church of God is expressed as many local churches throughout the whole globe, yet they are still the unique Body of Christ and should not be divided into sects or denominations—10:16-17.**
- V. Among the churches there are the apostles who set up the churches, and in every church there are also elders who manage the church and deacons who serve the church; however, besides the order of these holy services, there should not be any hierarchy—religious organization or system of rank—9:1-3; 1 Tim. 3:1-13.**
- VI. Although the local churches in various localities are many, they all take the eternal economy of God as their center to bear the unique testimony of Christ, not teaching any doctrine that is unrelated to the eternal economy of God and has nothing to do with the testimony of Christ—1:3-4.**

VII. In these local churches there should be righteousness, peace, and joy in the Holy Spirit as the reality of the kingdom of God—Rom. 14:17.

VIII. We need to know what our practice is under today's divisive and confusing degradation of Christianity:

- A. We do not and should not participate in the Catholic heresy, the Protestant denominations, and any kind of free groups of Christians.
- B. But we recognize and receive the individual believers in Christ who believe in the Lord Jesus Christ, redeemed by His blood and regenerated by the Holy Spirit, who are not factious (Titus 3:10), not making divisions (Rom. 16:17), not worshipping idols, nor living in sin (1 Cor. 5:11), even if they are still related to any of the above listed divisions.
- C. We are one with all the believers who are in the Lord's recovery throughout the world.
- D. We do not have any creed; we have only the unique Bible properly translated and interpreted by and according to the Bible itself.

IX. In order to keep the unique oneness of the universal Body of Christ, we need to be blended together—1 Cor. 12:24:

- A. The word *blended* means adjusted, harmonized, tempered, and mingled, implying the losing of distinctions; blending requires us to be crossed out and to be by the Spirit to dispense Christ for the sake of His Body.
- B. Among us we should have the blending of all the individual members of the Body of Christ, the blending of all the churches in certain districts, the blending of all the co-workers, and the blending of all the elders.
- C. Such a blending is not social but the blending of the very Christ whom the individual members, the district churches, the co-workers, and the elders enjoy, experience, and partake of.
- D. This blending is for the building up of the universal Body of Christ (Eph. 1:23) to consummate the New Jerusalem (Rev. 21:2) as the final goal of God's economy according to His good pleasure (Eph. 3:8-10; 1:9-10).

X. In the practice of the church life today, we need to pay attention to the following present urgent needs:

- A. Every brother and sister needs to ask the Lord for a new revival; this revival is the God-man life. "I hope that the elders and the co-workers in every locality will create an environment in the church to nurture the saints to be God-men to live an overcoming life" (*The Issue of the Union of the Consummated Spirit of the Triune God and the Regenerated Spirit of the Believers*, p. 88).
- B. We need to produce vital groups and endeavor to gain people to be members of the Body of Christ for the building up of the Body of Christ—Heb. 10:24-25.
- C. We need to pursue prophesying for the building up of the Body of Christ—1 Cor. 14:1, 4b, 12, 31.

Message Five

The Speciality, Generality, and Practicality of the Church Life

Scripture Reading: Titus 1:4; Colossians 2:19; Rom. 14:1;
1 Cor. 12:24b-25; Eph. 4:12-13; Rev. 22:17

Titus 1:4	To Titus, genuine child according to the common faith: Grace and peace from God the Father and Christ Jesus our Savior.
Col 2:19	And not holding the Head, out from whom all the Body, being richly supplied and knit together by means of the joints and sinews, grows with the growth of God.
Rom 14:1	Now him who is weak in faith receive, but not for the purpose of passing judgment on his considerations.
1 Cor 12:24b	... But God has blended the body together, giving more abundant honor to the member that lacked,
1 Cor 12:25	That there would be no division in the body, but that the members would have the same care for one another.
Eph 4:12	For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,
Eph 4:13	Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,
Rev 22:17	And the Spirit and the bride say, Come! And let him who hears say, Come! And let him who is thirsty come; let him who wills take the water of life freely.

I. The speciality of the church life—Titus 1:4, 2 Peter 1:1:

- A. The speciality of the church life is “*the faith*”, which is composed of the beliefs concerning the Bible, God, Christ, the work of Christ, salvation, and the church—Titus 1:4; Rev. 14:12; 2 Tim. 4:7.
- B. The seven crucial points of the major items of the Lord’s recovery:
 - 1. The participation in the processed Triune God.
 - 2. The rich enjoyment of the all-inclusive and all-extensive Christ.
 - 3. The full experience of the consummated, compound Spirit.
 - 4. The absolute living by the eternal life.
 - 5. The building up of the Body of Christ.
 - 6. The practice of the churches on the local ground.
 - 7. The keeping of the oneness of the Body of Christ.

II. The generality of the church life—Col 2:19, Rom 14:21, 1 Cor. 12:24b-25:

- A. In order to learn to keep the oneness of the Body, we must practice this generality.
- B. Practicing the God-ordained Way while taking care of our background, our present situation, and the many churches around the globe.
- C. Advice regarding the way we live our church life in our locality after we have seen the light concerning the God-ordained Way:
 - 1. Never imposing the God-ordained Way on others nor promoting it.
 - 2. Endeavoring to practice the God-ordained Way as the Lord leads according to the limit of the circumstances.
 - 3. Expressing the Lord’s humility and forbearance in any step of the practice of the God-ordained Way.
 - 4. Never despising anyone who is not positive for the God-ordained Way.
 - 5. Always submitting yourself to the present practice of the local church in your locality with a positive, constructive, and building up spirit and attitude.
 - 6. Never debating, arguing, or fighting with anyone concerning the God-ordained Way but carrying the God-ordained Way out in a living and building up way according to the Lord’s instant leading and arrangement.

7. Avoiding any kind of divisive word or deed in keeping the oneness of the Body of Christ with a sweet harmony.
8. Endeavoring to function in all the meetings of the local church in your locality according to the flow of the present practice of your local church.
9. Exercising prevailing prayers for the Lord's new move and for all the churches with all the saints to be graced with the heavenly vision and the bountiful supply of the Spirit.
10. Keeping fellowship with the churches and the saints in the concern of the Lord's new move.

III. The practicality of the church life—Eph. 4:12-13:

- A. Life is the primary thing in the practicality of the church life.
- B. The God-ordained Way being a way of death and resurrection.
- C. The God-ordained Way being a way to revive people.
- D. The God-ordained Way develops each one's gift function, and capacity of life.
- E. The God-ordained Way being God-ordained and scriptural way to practice the church life.

IV. There is a thirst within God's chosen believers to have a new revival—Hab. 3:2b; Hosea 6:2; Rom. 8:20-22; Rev. 22:17:

- A. We can enter into a new revival by arriving at the highest peak of the divine revelation through the ministry of the age.
 "I hope that the saints in all the churches throughout the earth, especially the coworkers and the elders, will see this revelation and then rise up to pray that God would give us a new revival—a revival which has never been recorded in history." (*Life-study of 1 & 2 Chronicles, p. 15*)
- B. If we practice living the life of a God-man, spontaneously a model living in the economy of God will be built up; this model will be the greatest revival to bring the Lord back.
 "We should all declare that we want to live the life of a God-man. Eventually, the God-men will be the victors, the overcomers, the Zion within Jerusalem. This will bring in a new revival which has never been seen in history, and this will end this age" (*Life-study of 1 & 2 Chronicles, p. 28*).
- C. We can enter into a new revival by shepherding people according to God, having the Father's loving and forgiving heart and the Savior's shepherding and seeking spirit—1 Pet. 5:2.
 "I hope that there will be a genuine revival among us by our receiving this burden of shepherding. If all the churches receive this teaching to participate in Christ's wonderful shepherding, there will be a big revival in the recovery." (*The Vital Groups, p. 40*)