

**Outline of
the Messages for the Conference in the Dallas-Fort Worth Metroplex
January 23-24, 2021**

GENERAL SUBJECT:

**PREPARING FOR THE LORD'S IMMINENT RETURN BY PERSEVERING UNTO
UNCEASING PRAYER AS SEEN IN THE BOOKS OF COLOSSIANS AND PHILIPPIANS
AND IN THE REALITY THAT IS IN JESUS**

Message Three

**Being Transported in our Pursuit of Unceasing Prayer
Unto the Lord's Imminent Return by the Reality that is in Jesus**

- I. While the natural human concept may question the feasibility and practicality of unceasing prayer, the scriptural, divine concept not only affirms its feasibility and practicality, but also indicates its necessity— 1 Thes. 5:17, 19; Col. 4:2; Eph. 6:18; Isa. 55:8.**
- II. In ourselves, we are not able to persevere in prayer; the Lord Himself is our way, the solid foundation assuring that with Him we can live a life of unceasing prayer— 1 Thes. 5:17, 24; John 14:6a; Exo. 17:11-12a, 12b; S. S. 8:5a, 14; *Life Messages* (1): 189.**
- III. Our ability to pursue unceasing prayer unto our readiness for the inception of the Lord's ultimate Parousia is guaranteed by the pneumatic reality that is in Jesus— Eph. 4:20-21; Psa. 109:4; Luke 9:18, 28-29; *The God-man Living*: 89-90.**
 - A. As the Man of prayer, the Lord Jesus was a man who was always one with God— John 10:30.
 - B. As a man of prayer, the Lord Jesus was a man who lived in the presence of God without ceasing— Acts 10:38c; John 8:29; 16:32b.
 - C. As a man of prayer, the Lord Jesus trusted in God and not in Himself under any kind of suffering or persecution— 1 Pet. 2:23b; Luke 23:46.
 - D. As a man of prayer, the Lord Jesus was a man in whom Satan, the ruler of the world, had nothing— no ground, no chance, no hope, and no possibility in anything; Satan had no ground in Him because His submission to the Father cut off Satan— John 14:30.
 - E. Christ's prayers were divine facts in His mystical human life— Matt. 4:2; John 17.
- IV. Our ability to pursue unceasing prayer unto our readiness for the inception of the Lord's ultimate Parousia is reinforced by our yearning for Him in response to His desire to live with us intimately and affectionately.**
 - A. Loving the Lord is the stone, the solid foundation for our capacity to pray— *Perfecting Training*: 165, 257.

“The basic foundation for us to pray is that we love the Lord. We just love Him. Therefore, we seek Him, and we like to contact Him, and we like to pray to Him. We like to call upon Him. The basic stone is the loving of the Lord... we must have a foundation of loving the Lord...”
 - B. The Lord intends that we not live a solitary life— *Perfecting Training*: 186-187.

“Don't forget that you should never be single. You're not destined to a single life. You are now living a marriage life, and your husband is Christ. We all have Him as our husband. We must live with our husband. Don't go anywhere without Him. Don't do anything without Him, and don't say anything without Him. All the time you have to do things with Him. This is to pray unceasingly....”

C. Our love for Him draws us to live in the realm of the spirit of prayer—*Life Messages (2)*: 206-207.

“This spirit of prayer must be the realm in which we live. Bring this atmosphere into your daily life. Pray without ceasing.... Pray daily, “Lord, I love You. Attract me, that I may love You more. Rekindle my love for You this very day. Every day I want my love for You to be fresh and sweet. Come and make Your home in my heart. You are the One I desire”... Suppose you expressed your love to someone of your acquaintance and your longing that that one come and live with you. How deeply moved that person would be! ...”

V. Our ability to pursue unceasing prayer unto our readiness for the inception of the Lord’s ultimate Parousia is strengthened further by our aspiration to live with Him in the divine and mystical realm of the consummated Spirit.

A. “I am burdened to tell you that you need to enter into a realm, a sphere, a kingdom, which is much higher than the realm you are in now...”—*The Divine and Mystical Realm*: 25.

B. “Lord, we come to You to learn how You, the Triune God, are a realm, and to see that You want us to enter into this realm, that is, to enter into You...”—*The Divine and Mystical Realm*: 36.

C. Unceasing prayer brings us into and sustains us in the divine and mystical realm of the consummated Spirit—Luke 11:1a, 5, 8, 11-13; *LS Luke (27)*: 234.

“Seek to pray in such a way that you are brought into God. The prayer that brings us into God is the right kind of prayer... We know from our experience with the Lord that often we have prayed properly and have prayed ourselves into God. As we remain in Him, we receive His riches, the riches that are embodied in His Spirit. ...”

D. Unceasing prayer enables us to position and sustain our living in the divine and mystical realm of the consummated Spirit—*CWWN (38)*: 456.

“Brothers and sisters, if we come to God and remain calm before Him, giving up our thoughts to enter into His thoughts, we will see the great need for prayer, we will see that God is waiting for us to pray about so many things, and we will see that everything around can become the subject of our prayer. In fact, the whole earth can become the subject of our prayer...”

E. Through unceasing prayer, God walks in us, and we have our activities in Him—*Lessons on Prayer*: 24-25.

“While we pray, on the one hand, it is God passing through our being, and on the other hand, it is also we, our being, passing through God. On one hand, it is God passing through the words of our prayer, while on the other hand, it is the words of our prayer passing through God. Hence, at such a time of prayer we can sense a very strong flavor of God’s presence. Let me say this simple word again; prayer is God walking in us, as well as we having our activities in Him...”

VI. Rather than considering a life of unceasing prayer to be unattainable, we can be transported onward in such a life by learning Christ, hearing Him and being taught in Him as our aromatic, lovely, infinitely attractive, indwelling Man of Prayer—Eph. 4:20-21; Phil. 4:4, 6.

A. As we persevere unto unceasing prayer, all aspects of our culture are spontaneously overcome, and we approach and approximate the height and extent of the enjoyment of Him revealed in the books of Colossians and Philippians.

B. As we persevere unto unceasing prayer, we taste the ultra-present enjoyment of our indwelling Man of Prayer, our pneumatic Bridegroom—1 Pet. 1:21b; John 3:29a, 30.

C. As we boldly persevere unto unceasing prayer, we are spontaneously qualified to participate in the release of the Lord’s ultimate Parousia—Heb. 4:16; Luke 21:36; 1 Thes. 5:2, 17, 19.