

LIVING UNDER THE UNIQUE HEADSHIP OF CHRIST AND IN THE UNIQUE DIVINE FELLOWSHIP

(Saturday—Evening Session)

Message Six The Fellowship of Life

Scripture Reading: 1 John 1:2-9; 2:27; 4:8, 16; 2 Cor. 13:14

- 1 John 1:2 (And the ^{1a}life was ^{2b}manifested, and we have seen and ^ctestify and report to you ³the ^deternal life, which was ^{4e}with the ⁵Father and was ⁶manifested to us);
- 1 John 1:3 That which we have ¹seen and heard we report ²also to you that you also may have ^{3a}fellowship with us, and indeed our fellowship is with the ⁴Father and with His Son Jesus Christ.
- 1 John 1:4 And these things we write that ¹our ^{2a}joy may be made full.
- 1 John 1:5 ¹And this is the ^amessage which we have heard from Him and announce to you, that ²God is ^{3b}light and in Him is no ⁴darkness at all.
- 1 John 1:6 If we say that we ¹have fellowship ²with Him and yet ³walk in the ^adarkness, we ^{4b}lie and are not ⁵practicing the ⁶truth;
- 1 John 1:7 But if we ^awalk in the light as He ¹is in the light, we ²have fellowship with one another, and the ^{3b}blood of ⁴Jesus His Son ⁵cleanses us from every ⁶sin.
- 1 John 1:8 If we say that we ¹do not have sin, ²we are deceiving ourselves, and the ^{3a}truth is not in us.
- 1 John 1:9 If we ^{1a}confess our sins, He is ^{2b}faithful and ^crighteous to ^dforgive us our ^esins and ^{3f}cleanse us from all ^{4g}unrighteousness.
- 1 John 2:27 And as for you, the ¹anointing which you have received from ²Him ³abides in you, and you have ⁴no need that anyone teach you; but as His anointing ^{5a}teaches you concerning ⁶all things and is ⁷true and is not a ^blie, and even as it has taught you, ⁸abide in Him.
- 1 John 4:8 He who ^adoes ¹not love has not ^bknown God, because God is ^{2c}love.
- 1 John 4:16 And we know and have ^abelieved the ¹love which God has ²in us. God is ³love, and he who ⁴abides in love ⁵abides in God and ⁶God abides in him.
- 2 Cor 13:14 The ^{1a}grace of the Lord Jesus Christ and the ^blove of God and the ^cfellowship of the Holy Spirit be with you all.

I. “We...report to you the eternal life...that which we have seen and heard we report also to you that you also may have fellowship with us, and indeed our fellowship is with the Father and with His Son Jesus Christ”—1 John 1:2-3:

- 1 John 1:2 (And the ^{1a}life was ^{2b}manifested, and we have seen and ^ctestify and report to you ³the ^deternal life, which was ^{4e}with the ⁵Father and was ⁶manifested to us);
- 1 John 1:3 That which we have ¹seen and heard we report ²also to you that you also may have ^{3a}fellowship with us, and indeed our fellowship is with the ⁴Father and with His Son Jesus Christ.
- A. The life of God is the source of the fellowship of life—this fellowship comes from the life of God, its existence is due to the life of God, it is derived from the life of God, and it is brought to us by the life of God.
- B. The meaning of the fellowship of life is the *flowing* of life:
1. Once we believe in the Lord and receive the eternal life, which was reported to us, it brings its fellowship of life, its flow of life, to us, that there may be a fellowship, a flow, between us and God.
 2. The life of God that we receive is neither only partial nor whole (but both partial and whole) because it is flowing; this can be illustrated by the flow of the water of life in the New Jerusalem and also by the flow of electricity and by the flow of blood in our physical body—Rev. 22:1.
Rev 22:1 And ¹he ^ashowed me a ^{2b}river of ^{3c}water of life, bright as ^{4d}crystal, ^eproceeding out of the ^{5f}throne of God and of the Lamb in the middle of its ^{6g}street.
- C. The fellowship that we have through the entering into us of God’s life is of two aspects:

1. Vertically, our fellowship is with the Father and with His Son Jesus Christ; this fellowship carries God Himself and all His riches into us for our sharing and partaking—1 John 1:3, cf. v. 6.
 1 John 1:3 That which we have ¹seen and heard we report ²also to you that you also may have ^{3a}fellowship with us, and indeed our fellowship is with the ⁴Father and with His Son Jesus Christ.
 1 John 1:6 If we say that we ¹have fellowship ²with Him and yet ³walk in the ^adarkness, we ^{4b}lie and are not ⁵practicing the ⁶truth;
2. Horizontally, our fellowship is with the apostles and with the church, which the apostles represent; this means that we have fellowship with all those who possess the life of God—Acts 2:41-42; 1 Cor. 12:28; 1 John 1:7.
 Acts 2:41 Those then who received his word were ¹baptized, and there were ^aadded on that day about three ^bthousand souls.
 Acts 2:42 And they continued steadfastly in the ¹teaching and the fellowship of the apostles, in the ^abreaking of bread and the ^bprayers.
 1 Cor 12:28 And God has ^aplaced some in the ^{1b}church: first ^{2c}apostles, second ^{3d}prophets, third ^{4e}teachers; then ^{5f}works of power, then ⁶gifts of ^ghealing, ⁷helps, ^{8h}administrations, *various* kinds of ⁹ⁱtongues.
 1 John 1:7 But if we ^awalk in the light as He ¹is in the light, we ²have fellowship with one another, and the ^{3b}blood of ⁴Jesus His Son ⁵cleanses us from every ⁶sin.
3. In this vertical and horizontal fellowship there is the mingling of the Triune God with all the redeemed saints; in other words, the fellowship eventually consummates in the oneness of the Triune God with the Body of Christ.

II. “The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all”—2 Cor. 13:14:

- A. The fellowship of life, which is in and through the Holy Spirit, becomes our life experience and spiritual reality only when we live in the Holy Spirit and follow the Holy Spirit—Gal. 5:25; Rom. 8:14; Phil. 3:3.
 Gal 5:25 If we ¹live by the Spirit, let us also ^{2a}walk by the Spirit.
 Rom 8:14 For as many as are ¹led by the ²Spirit of God, these are ^{3a}sons of God.
 Phil 3:3 For we are the ^{1a}circumcision, the ones who ²serve by the Spirit of God and ^bboast in Christ Jesus and ³have no confidence in the ^{4c}flesh,
- B. The fellowship of the Holy Spirit is the transmission, the communication, of the grace of Christ with the love of God the Father; this fellowship is the transmission of the divine riches of the processed and consummated Triune God into our being.
- C. The entire church life depends upon the fellowship of the Holy Spirit; the current, the fellowship, of the Divine Trinity within us, as revealed in 2 Corinthians 13:14, is our spiritual pulse.
 2 Cor 13:14 The ^{1a}grace of the Lord Jesus Christ and the ^blove of God and the ^cfellowship of the Holy Spirit be with you all.

III. The fellowship of life is carried on by the Spirit in our regenerated spirit; hence, it is also called the “fellowship of spirit”—Phil. 2:1:

- Phil 2:1 ¹If there is therefore any encouragement in Christ, if any ^{2a}consolation of love, if any ^bfellowship of spirit, if any ^{3c}tenderheartedness and ^dcompassions,
- A. Our spirit is the location of the fellowship of life.
 - B. If we are apart from our spirit or outside of our spirit, right away our contact with one another becomes a kind of social association that is no longer the fellowship of life.

IV. The function of the fellowship of life is to supply us with all the riches of the divine life:

- A. A good picture of this is the flowing of the water of life in the New Jerusalem with the tree of life—Rev. 22:1-2a.

Rev 22:1 And ¹he ^ashowed me a ²river of ³water of life, bright as ⁴crystal, ^eproceeding out of the ⁵throne of God and of the Lamb in the middle of its ⁶street.

Rev 22:2a And on this ^aside and on that side of the river was the ¹tree of life, producing twelve ²fruits, yielding its fruit ³each ⁴month; ...

- B. Furthermore, John 15:4-5 says that we abide in the vine and that the vine abides in us; this abiding supplies us with the life-juice of Christ, the riches of the life of Christ.

John 15:4 ^aAbide ^bin Me and I in you. As the branch cannot bear fruit ¹of itself unless it abides in the vine, so neither *can* you unless you abide in Me.

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears ^amuch fruit; for apart from Me you can do ^bnothing.

V. We need to care for the following responsibilities of a believer toward the fellowship of life:

- A. We must continue steadfastly in the fellowship of life—Acts 2:42.

Acts 2:42 And they continued steadfastly in the ¹teaching and the fellowship of the apostles, in the ^abreaking of bread and the ^bprayers.

- B. We must obey the teaching of the anointing—1 John 2:27.

1 John 2:27 And as for you, the ¹anointing which you have received from ²Him ³abides in you, and you have ⁴no need that anyone teach you; but as His anointing ⁵teaches you concerning ⁶all things and is ⁷true and is not a ^blie, and even as it has taught you, ⁸abide in Him.

- C. We must walk in the light—1:7.

1 John 1:7 But if we ^awalk in the light as He ¹is in the light, we ²have fellowship with one another, and the ³blood of ⁴Jesus His Son ⁵cleanses us from every ⁶sin.

- D. We must confess our sins, taking Christ as our sin offering for the sin in our nature and as our trespass offering for the sins in our conduct—vv. 7-9.

1 John 1:7 But if we ^awalk in the light as He ¹is in the light, we ²have fellowship with one another, and the ³blood of ⁴Jesus His Son ⁵cleanses us from every ⁶sin.

1 John 1:8 If we say that we ¹do not have sin, ²we are deceiving ourselves, and the ³truth is not in us.

1 John 1:9 If we ¹confess our sins, He is ²faithful and ^crighteous to ^dforgive us our ^esins and ³cleanse us from all ⁴unrighteousness.

VI. We must see and realize the following results of the fellowship of life:

- A. We obtain the enjoyment of the Triune God—v. 4.

1 John 1:4 And these things we write that ¹our ²joy may be made full.

- B. We obtain the light of God—vv. 5-7.

1 John 1:5 ¹And this is the ^amessage which we have heard from Him and announce to you, that ²God is ³light and in Him is no ⁴darkness at all.

1 John 1:6 If we say that we ¹have fellowship ²with Him and yet ³walk in the ^adarkness, we ⁴lie and are not ⁵practicing the ⁶truth;

1 John 1:7 But if we ^awalk in the light as He ¹is in the light, we ²have fellowship with one another, and the ³blood of ⁴Jesus His Son ⁵cleanses us from every ⁶sin.

- C. We obtain the cleansing of the blood—v. 7.

1 John 1:7 But if we ^awalk in the light as He ¹is in the light, we ²have fellowship with one another, and the ³blood of ⁴Jesus His Son ⁵cleanses us from every ⁶sin.

- D. We have the Lord abiding in us—John 15:4-5.

John 15:4 ^aAbide ^bin Me and I in you. As the branch cannot bear fruit ¹of itself unless it abides in the vine, so neither *can* you unless you abide in Me.

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears ^amuch fruit; for apart from Me you can do ^bnothing.

- E. We bear much fruit to glorify God—v. 8.

John 15:8 In this is My Father ¹glorified, that you bear much fruit and *so* you will become My ^bdisciples.

VII. The fellowship of life is realized by the sense of life and is preserved by the sense of life—Rom. 8:6.

Rom 8:6 For ¹the mind set on the flesh is ²death, but ³the mind set on the spirit is ^alife and ^bpeace.

VIII. Our relationship of life with God can never be broken (John 10:28-29), but it is possible for our fellowship with Him to be broken by sins, by disobedience, by not caring for the sense of life, or by not following the inner anointing.

John 10:28 And I give to them ^{1a}eternal life, and they shall by ^bno means perish forever, and no one shall ^csnatch them out of My hand.

John 10:29 My Father, who has given *them* to Me, is greater than all, and no one can ^asnatch *them* out of My ¹Father's hand.

IX. We can recover our life fellowship with the Lord by confessing our sins; the cleansing of the blood of Jesus the Son of God solves the problem of separation from God, the problem of guilt in our conscience, and the problem of accusations from Satan, thus enabling us to have a daily life full of God's presence—1 John 1:9; Psa. 103:1-4, 12-13; 32:1-2; Rev. 12:10-11.

1 John 1:9 If we ^{1a}confess our sins, He is ^{2b}faithful and ^crighteous to ^dforgive us our ^esins and ^{3f}cleanse us from all ^{4g}unrighteousness.

Psa 103:1 Bless Jehovah, O my soul; And all that is within me, bless His holy name.

Psa 103:2 Bless Jehovah, O my soul; And do not forget all His benefits:

Psa 103:3 He pardons all your iniquities; He heals all your diseases;

Psa 103:4 He redeems your life from the pit; He crowns you with lovingkindness and compassions;

Psa 103:12 As far as the east is from the west, So far has He removed our transgressions from us.

Psa 103:13 As compassionate as a father is toward his children, So compassionate is Jehovah toward those who fear Him.

Psa 32:1 Blessed is he whose transgression is forgiven; Whose sin is covered.

Psa 32:2 Blessed is the man to whom Jehovah does not impute iniquity And in whose spirit there is no deceit.

Rev 12:10 And I heard a loud voice in heaven saying, Now has come the salvation and the power and the ^{1a}kingdom of our God and the authority of His Christ, for the ²accuser of our brothers has been cast down, who ^baccuses them before our God day and night.

Rev 12:11 And ¹they ^aovercame him because of the ^{2b}blood of the ^cLamb and because of the ³word of their testimony, and they ^{4d}loved not their soul-life even ^{5e}unto death.

X. As we remain in the fellowship, the enjoyment, of God as the eternal life, we partake of God in His divine nature (2 Pet. 1:4)—as Spirit, love, and light; Spirit is the nature of God's person (John 4:24), love is the nature of God's essence (1 John 4:8, 16), and light is the nature of God's expression (1:5):

2 Pet 1:4 ¹Through ²which He has granted to us precious and ³exceedingly great ^apromises that through ⁴these you might become ^bpartakers of the divine nature, ⁵having ^cescaped the ⁶corruption which is in the ^dworld ⁷by ^elust.

John 4:24 ¹God is ²Spirit, and those who ³worship Him must worship ^ain ⁴spirit and ⁵truthfulness.

1 John 4:8 He who ^adoes ¹not love has not ^bknown God, because God is ^{2c}love.

1 John 4:16 And we know and have ^abelieved the ¹love which God has ²in us. God is ³love, and he who ⁴abides in love ⁵abides in God and ⁶God abides in him.

1 John 1:5 ¹And this is the ^amessage which we have heard from Him and announce to you, that ²God is ^{3b}light and in Him is no ⁴darkness at all.

A. If we spend an adequate amount of personal time with the Lord and remain in the fellowship with Him daily and hourly, we will enjoy the Lord as the Spirit, and we will become persons who are full of the divine love (the inner substance of God) and the divine light (the expressed element of God)—v. 3; 2 Cor. 13:14:

1 John 1:3 That which we have ¹seen and heard we report ²also to you that you also may have ^{3a}fellowship with us, and indeed our fellowship is with the ⁴Father and with His Son Jesus Christ.

2 Cor 13:14 The ^{1a}grace of the Lord Jesus Christ and the ^blove of God and the ^cfellowship of the Holy Spirit be with you all.

1. The divine love is God Himself poured out in our hearts through the Holy Spirit to be the source for our enjoyment of the dispensing of the Triune God and the motivating power within us, so that we may more than conquer all our circumstantial situations—Rom. 5:5; 8:37, 39.

Rom 5:5 And hope does not put *us* to shame, because the ^{1a}love of God has been ^bpoured out in our ^chearts through the Holy Spirit, who has been given to us.

Rom 8:37 But in all these things we ¹more than conquer through Him who loved us.

Rom 8:39 Nor height nor depth nor any other creature will be able to separate us from the ^{1a}love of God, which is in Christ Jesus our Lord.

2. The divine light is the divine life in the Son operating in us; this light shines in the darkness, and the darkness cannot overcome it—John 1:4-5; 1 John 1:5.

John 1:4 In Him was ^{1a}life, and the life was the ^{2b}light of men.

John 1:5 And the ^alight shines in the darkness, and the darkness did not overcome it.

1 John 1:5 ¹And this is the ^amessage which we have heard from Him and announce to you, that ²God is ^{3b}light and in Him is no ⁴darkness at all.

- B. When we enjoy God by touching God and by being infused with God in the divine fellowship, we walk, live, move, and have our being in His Spirit as our person, in His love as our essence, and in His light as our expression for us to be His corporate testimony—Rom. 8:4; Eph. 5:2, 8; Matt. 5:14-16.

Rom 8:4 That the righteous requirement of the law might be ¹fulfilled in us, who do not ^{2a}walk according to the flesh but according to the ³spirit.

Eph 5:2 And ^awalk in ^{1b}love, even as ²Christ also ^cloved ³us and gave Himself up for us, an ⁴offering and a ^dsacrifice to God for a ^{5e}sweet-smelling savor.

Eph 5:8 For you were ^aonce ^{1b}darkness but are now ^clight ^din the Lord; ^{2e}walk as ^{3f}children of light

Matt 5:14 You are the ^{1a}light of the world. It is impossible for a ^{2b}city situated upon a mountain to be hidden.

Matt 5:15 Nor do *men* light a ^alamp and place it under the ¹bushel, but on the ^{2b}lampstand; and it shines to all who are in the house.

Matt 5:16 In the same way, let your light ^ashine before men, so that they may see your ^{1b}good works and ^{2c}glorify your ³Father who is in the heavens.

Excerpts from the Ministry:

THE FELLOWSHIP OF LIFE

[Here] we are giving our attention to the matter of life, hoping to accomplish two things: first, to help every brother and sister know whether he or she has the experience of life we mention here or not; second, to lead brothers and sisters to understand the way of life thoroughly, so that later all may go to other places and speak it forth in spirit. This book is not for general teaching, but is a special investigation. We desire to bring forth all the things of life to see whether you have them. And if you do have them, can you speak them forth? Can you speak to touch others' feelings? Can you speak of them not only as doctrine, but also as experience? For this reason, we want not only to examine whether we have the things which every term of life denotes, but also to discover the definition and usage of every term.

There is a very heavy burden within me, a very deep feeling, that what every church today needs most is the things of life. All our work and activity must come out of life. This does not mean that we should not engage in much work and activity. It may be that our work and activity later will increase and be even more intensified than today. But unless it comes out of life, our work and service will neither last nor bear much weight. If we want our work to bear abundant and lasting fruit, we must have a foundation in life. We ourselves must touch the Lord in life and lead others to touch the Lord in life. Only thus can we fit it into the work which God desires to do in this age.

All the results of our work should be measured by life. Only that which comes out of life is recognized by God. In Matthew 7, the Lord says that some preach the Gospel and some cast out demons, yet they are not approved by Him (vv. 22-23). Furthermore, the apostle in Philippians 1 says that some preach the Gospel out of envy (v. 15). Such works undoubtedly did not come out of life, but out of man's doings. We cannot and should not do such work. We should learn to live in the life of the Lord and allow His life to lead us to do His work. We should not aspire to some great work or to some accomplishment in work. We should have only one desire—to know and experience the life of the Lord more, and to be able to share with others what we have known and experienced so that they too may obtain something. When we work, we should not establish a work; neither should we set up an organization. Our work should just be the releasing of the life of the Lord, the imparting and supplying of the Lord's life to others. May the Lord have mercy upon us and open our eyes to see that the central work of God in this age is that man may gain His life and grow and mature in His life. Only the work which comes out of His life can reach His eternal standard and be accepted by Him.

In the last chapter we have seen the sense of life. Closely related to the sense of life is the fellowship of life. So let us now see the fellowship of life.

THE SOURCE OF THE FELLOWSHIP OF LIFE

Where does the fellowship of life come from? What is its cause? And from what is it derived? First John 1:2-3 says: "We [the apostles]...show unto you (the believers) the eternal *life*...that ye also may have *fellowship* with us: yea, and our *fellowship* is with the Father, and with his Son Jesus Christ." These verses show that the apostles preached unto us "the eternal life" so that we may have "fellowship." The eternal life is the life of God, and the life of God entering into us enables us to have fellowship. Since this fellowship comes out of the life of God, it is the fellowship of life. Therefore, the fellowship of life comes from the life of God; its existence is due to the life of God; it is derived from the life of God; and it is brought to us by the life of God. As soon as we obtain the life of God within us, this life of God enables us to have the fellowship of life. The life of God, therefore, is the source of the fellowship of life.

THE MEDIUM OF THE FELLOWSHIP OF LIFE

The life of God rests in the Holy Spirit of God, and it is through the Holy Spirit of God that the life of God enters into us and lives in us. Therefore, the fellowship brought to us by the life of

God, though derived from the life of God, comes by means of the Holy Spirit of God. Hence, the Bible also calls this fellowship “the fellowship of the Holy Spirit” (2 Cor. 13:14, “communion” is “fellowship” in the original text).

It is the Holy Spirit who causes us to experience the life of God; therefore, it is the Holy Spirit who enables us to have fellowship in the life of God. All our fellowship of life is in the Holy Spirit and is caused by the Holy Spirit. That is why Philippians 2:1 says: “...any fellowship of the Spirit.”

The Holy Spirit of God moves, requires, and urges within us to cause us to have the fellowship which comes from the life of God. Therefore, if we desire to have fellowship of life, we must not only have the life of God, but also live in the Holy Spirit of God. The life of God is the source of the fellowship of life, and the Holy Spirit of God is the medium of the fellowship of life. Although it is the life of God which gives us the fellowship of life, yet it is the Holy Spirit of God who causes us to practically enjoy this fellowship of life. Only when we are living in the Holy Spirit and walking by minding the Holy Spirit can we enjoy the fellowship of the life of God in a practical way.

THE MEANING OF THE FELLOWSHIP OF LIFE

Before we define the fellowship of life, one thing must be made clear. The life of God was originally in God, and later it entered into us who belong to God. Is this life of God which entered into us, then, a part or a whole? Our final judgment is that it is neither partial nor the whole, but that it is flowing.

Take for example the electricity in a light bulb. Is it the partial electricity, or is it the whole electricity from the power plant? The answer is that it is neither, because the same electricity which is in the power plant is also in these light bulbs. It is an electric current flowing continuously. Once the current stops, these light bulbs will cease to give light.

Take another example: the blood in my hand, is it local blood, or is it the blood of the whole body? If it were local blood, it then would have no communication; and if it were the blood of the whole body, it would also have no communication. But it is the circulating blood, the flowing blood. It is the blood of the whole body continuously circulating and unceasingly flowing. It is a whole as well as a part; and it is a part as well as whole.

So also is the life of God within us. It flowed out from God, and it flowed into thousands of saints, including us. This flowing life is from God; it passes through God, and it passes through thousands of saints, including us. Thus, it causes us to have fellowship with God and with thousands of saints.

It is just like a shining electric light bulb. The electricity in it is continuously flowing, thereby putting it in communication with the power plant and with many other shining light bulbs. This communication rests in the flowing of the electricity within it. Likewise, the fellowship of life in us also rests in the flowing of the life within us. The life of God within us brings a flow of life, and thus we have the fellowship of life. This fellowship of life enables us to be in touch with God and with thousands of saints as well. Therefore, the meaning of the fellowship of life is the *flowing* of life. This flowing of life is not separated from life; rather it is the fellowship of the flowing of life itself. This fellowship of the flowing of life requires that we continuously walk and live by following it and yielding to it. Whenever we do not follow it or yield to it, it stops flowing. Thus, the fellowship between us and God is severed, and the fellowship between us and the saints is also gone.

THE FUNCTION OF THE FELLOWSHIP OF LIFE

What is the function or use of the fellowship of life? It is to inwardly supply us with all that is in the life of God or all that is in God. All the fullness in God is supplied to us through the fellowship of life. The more we allow the flowing of life to flow in us, the more we are inwardly

supplied with the fullness of God. Such supply of the fellowship of life is like the circulating of the blood as the supply of the body and like the flowing of electricity as the supply of the lights.

The sense of life proves whether we are living in God or not. And the fellowship of life continuously supplies us with the things of life. Whenever your supply of life is cut off, it means that your fellowship of life is interrupted. If we continuously live in the fellowship of life, our supply of life will come continuously and unceasingly.

The fellowship of life and the sense of life are mutually related. As soon as the fellowship of life is interrupted, the sense of life causes us to feel we have lost the supply of life. When the fellowship of life is not interrupted, the sense of life causes us to feel that we have the supply of life. Therefore, whether we are living in the fellowship of life and whether we have the supply of life depends entirely on what the sense of life indicates. The more we live in the fellowship of life, the keener is our sense of life, and the more we are supplied with life.

Concerning the fellowship of life, it is sufficient to say this much. We should remember that the sense of life always tests and proves us, while the fellowship of life always supplies us. Our condition before the Lord is determined by the sense of life; and the supply of our spiritual life is received through the fellowship of life. (*The Knowledge of Life*, pp. 57-61)