

Message Five

Living a Life of Consecration, Morning Revival, and Shepherding for the Fulfillment of God’s Eternal Purpose

Scripture Reading: Psa. 110:3; 1 Pet. 1:8; 2:7; Lam. 3:22-23; John 21:15-17; Psa. 23:1-6

- Psa 110:3** Your people will offer themselves willingly In the day of Your warfare, In the splendor of their consecration. Your young men will be to You Like the dew from the womb of the dawn.
- 1 Pet 1:8** Whom having not seen, you love; into whom though not seeing *Him* at present, yet believing, you exult with joy *that is* unspeakable and full of glory,
- 1 Pet 2:7** To you therefore who believe is the preciousness; but to the unbelieving, "The stone which the builders rejected, this has become the head of the corner,"
- Lam 3:22** It is Jehovah's lovingkindness that we are not consumed, For His compassions do not fail;
- Lam 3:23** They are new every morning; Great is Your faithfulness.
- John 21:15** Then when they had eaten breakfast, Jesus said to Simon Peter, Simon, *son* of John, do you love Me more than these? He said to Him, Yes, Lord, You know that I love You. He said to him, Feed My lambs.
- John 21:16** He said to him again a second time, Simon, *son* of John, do you love Me? He said to Him, Yes, Lord, You know that I love You. He said to him, Shepherd My sheep.
- John 21:17** He said to him the third time, Simon, *son* of John, do you love Me? Peter was grieved that He said to him the third time, Do you love Me? And he said to Him, Lord, You know all things; You know that I love You. Jesus said to him, Feed My sheep.
- Psa 23:1** Jehovah is my Shepherd; I will lack nothing.
- Psa 23:2** He makes me lie down in green pastures; He leads me beside waters of rest.
- Psa 23:3** He restores my soul; He guides me on the paths of righteousness For His name's sake.
- Psa 23:4** Even though I walk Through the valley of the shadow of death, I do not fear evil, For You are with me; Your rod and Your staff, They comfort me.
- Psa 23:5** You spread a table before me In the presence of my adversaries; You anoint my head with oil; My cup runs over.
- Psa 23:6** Surely goodness and lovingkindness will follow me All the days of my life, And I will dwell in the house of Jehovah For the length of my days.

I. Psalm 110 and Psalm 23 reveal how crucial consecration, morning revival, and shepherding are for the fulfillment of God’s eternal purpose:

- Psa 110:1** Jehovah declares to my Lord, Sit at My right hand Until I make Your enemies Your footstool.
- Psa 110:2** Jehovah will send forth The scepter of Your strength from Zion: Rule in the midst of Your enemies.
- Psa 110:3** Your people will offer themselves willingly In the day of Your warfare, In the splendor of their consecration. Your young men will be to You Like the dew from the womb of the dawn.
- Psa 110:4** Jehovah has sworn, And He will not change: You are a Priest forever According to the order of Melchizedek.
- Psa 110:5** The Lord is at Your right hand; He will shatter kings in the day of His anger.
- Psa 110:6** He will execute judgment among the nations; He will fill the place with corpses; He will shatter the head Over a great land.
- Psa 110:7** He will drink from the brook by the way; Therefore He will lift up His head.
- Psa 23:1** Jehovah is my Shepherd; I will lack nothing.
- Psa 23:2** He makes me lie down in green pastures; He leads me beside waters of rest.
- Psa 23:3** He restores my soul; He guides me on the paths of righteousness For His name's sake.
- Psa 23:4** Even though I walk Through the valley of the shadow of death, I do not fear evil, For You are with me; Your rod and Your staff, They comfort me.
- Psa 23:5** You spread a table before me In the presence of my adversaries; You anoint my head with oil; My cup runs over.
- Psa 23:6** Surely goodness and lovingkindness will follow me All the days of my life, And I will dwell in the house of Jehovah For the length of my days.
- A. “Your people will offer themselves willingly / In the day of Your warfare, / In the splendor of their consecration. / Your young men will be to You / Like the dew from the womb of the dawn”—110:3:
1. Although the church has become degraded, throughout the centuries there has been a line of those who have offered themselves willingly to the Lord in the splendor, the beauty, of their consecration; if we offer ourselves willingly to the Lord, we will be beautified with a divine, heavenly splendor— Matt. 26:6-13.

- Matt 26:6 Now when Jesus was in Bethany, in the house of Simon the leper,
 Matt 26:7 A woman came to Him, having an alabaster flask of ointment of great value, and she poured *it* on His head as He reclined *at table*.
 Matt 26:8 But when the disciples saw *it*, they were indignant, saying, Why this waste?
 Matt 26:9 For this could have been sold for much and given to the poor.
 Matt 26:10 But Jesus, knowing *it*, said to them, Why do you trouble the woman? She has done a noble deed to Me.
 Matt 26:11 For the poor you have with you always, but you do not always have Me.
 Matt 26:12 For in pouring out this ointment on My body, she has done *it* for My burial.
 Matt 26:13 Truly I say to you, Wherever this gospel is proclaimed in the whole world, what this woman has done shall also be told as a memorial of her.
2. Christ also needs us to be the dew from the womb of the dawn for Him to be watered:
 - a. If we do not rise up early in the morning, we will miss the opportunity to enter into the womb of the morning to be conceived as dew with which to water Christ.
 - b. May we respond to the Lord by saying, “Lord Jesus, I want to be the dew conceived and produced by the womb of the dawn for You to be watered.”
- B. Psalms 22—24 are a group of psalms revealing Christ from His crucifixion through His shepherding to His kingdom in the coming age:
1. Psalm 22 concerns Christ’s death, His resurrection, and His many brothers produced in His resurrection to form His church.

Psa 22:1 My God, my God, why have You forsaken me? Why are You so far from saving me, From the words of my groaning?
 Psa 22:2 O my God, I call out in the day, but You do not answer; And in the night, but there is no rest for me.
 Psa 22:3 But You are holy, You who sit enthroned Upon the praises of Israel.
 Psa 22:4 In You our fathers trusted; They trusted and You rescued them.
 Psa 22:5 To You they cried out and were delivered; In You they trusted and were not put to shame.
 Psa 22:6 But I am a worm and not a man, A reproach of men and one despised by the people.
 Psa 22:7 All who see me deride me; They sneer at me; they shake their heads, saying,
 Psa 22:8 He committed himself to Jehovah; let Him rescue him; Let Him deliver him since He takes pleasure in him.
 Psa 22:9 But You are the One who drew me forth from the womb, Who made me trust while at my mother’s breasts.
 Psa 22:10 I was cast upon You from birth; From my mother’s womb You have been my God.
 Psa 22:11 Do not be far from me, For trouble is near, For there is none to help me.
 Psa 22:12 Many bulls surround me; The mighty bulls of Bashan encompass me.
 Psa 22:13 They open their mouth at me, Like a ravening and roaring lion.
 Psa 22:14 I am poured out like water, And all my bones are out of joint. My heart is like wax; It is melted within me.
 Psa 22:15 My strength is dried up like a shard, And my tongue is stuck to my jaws; You have put me in the dust of death.
 Psa 22:16 For dogs surround me; A company of evildoers encloses me; They pierce my hands and feet.
 Psa 22:17 I count all my bones; They look, they stare at me.
 Psa 22:18 They divide my garments to themselves, And for my clothing they cast lots.
 Psa 22:19 But You, O Jehovah, be not far off; O my help, hasten to aid me.
 Psa 22:20 Deliver my soul from the sword, My precious life from the power of the dog;
 Psa 22:21 Save me from the mouth of the lion; Indeed while I am in the horns of wild oxen, answer me.
 Psa 22:22 I will declare Your name to my brothers; In the midst of the assembly I will praise You.
 Psa 22:23 You who fear Jehovah, praise Him! All you seed of Jacob, glorify Him! And stand in awe of Him, all you seed of Israel!
 Psa 22:24 For He has not despised nor detested The affliction of him who is afflicted; And He has not hidden His face from him; But when he cried out to Him, He heard.
 Psa 22:25 From You comes my praise in the great assembly; My vows will I pay before those who fear Him.
 Psa 22:26 The lowly will eat and be satisfied; Those who seek after Jehovah will praise Him—May your hearts live forever!

- Psa 22:27 All the ends of the earth Will remember and return to Jehovah, And all families of the nations Will worship before You;
- Psa 22:28 For the kingdom is Jehovah's, And He rules among the nations.
- Psa 22:29 All the flourishing of the earth Will eat and worship. All who go down into the dust will bow down before Him, Even he who does not keep his soul alive.
- Psa 22:30 A seed will serve Him; That which concerns the Lord will be told to a coming generation.
- Psa 22:31 They will come and declare His righteousness To a people yet to be born, that He has done this.
2. Now that the church has been formed, we need to enter into the reality of Psalm 23, which concerns Christ as the Shepherd in His resurrection; this will bring in a new revival that will usher us into the kingdom age.
- Psa 23:1 Jehovah is my Shepherd; I will lack nothing.
- Psa 23:2 He makes me lie down in green pastures; He leads me beside waters of rest.
- Psa 23:3 He restores my soul; He guides me on the paths of righteousness For His name's sake.
- Psa 23:4 Even though I walk Through the valley of the shadow of death, I do not fear evil, For You are with me; Your rod and Your staff, They comfort me.
- Psa 23:5 You spread a table before me In the presence of my adversaries; You anoint my head with oil; My cup runs over.
- Psa 23:6 Surely goodness and lovingkindness will follow me All the days of my life, And I will dwell in the house of Jehovah For the length of my days.
3. Psalm 24 concerns Christ as the coming King in God's kingdom.
- Psa 24:1 The earth is Jehovah's, and its fullness, The habitable land and those who dwell in it.
- Psa 24:2 For it is He who founded it upon the seas And established it upon the streams.
- Psa 24:3 Who may ascend the mountain of Jehovah, And who may stand in His holy place?
- Psa 24:4 He who has clean hands and a pure heart, Who has not lifted up his soul to falsehood Or sworn deceitfully.
- Psa 24:5 He will receive blessing from Jehovah, And righteousness from the God of his salvation.
- Psa 24:6 This is the generation of those who seek Him, Those who seek Your face, even Jacob.
- Psa 24:7 Lift up your heads, O gates; And be lifted up, O long enduring doors; And the King of glory will come in.
- Psa 24:8 Who is the King of glory? Jehovah strong and mighty! Jehovah mighty in battle!
- Psa 24:9 Lift up your heads, O gates; And lift up, O long enduring doors; And the King of glory will come in.
- Psa 24:10 Who is this King of glory? Jehovah of hosts—He is the King of glory!

II. For the fulfillment of God's eternal purpose, we must live a life of consecration by having a change in our concept of value—Matt. 23:16-26; 1 Sam. 16:7; Luke 16:15; 9:54-56; 1 Pet. 3:4:

- Matt 23:16 Woe to you, blind guides, who say, Whoever swears by the temple, it is nothing; but whoever swears by the gold of the temple, he is bound.
- Matt 23:17 Fools and blind men, which is greater, the gold or the temple which sanctifies the gold?
- Matt 23:18 And, Whoever swears by the altar, it is nothing; but whoever swears by the gift which is upon it, he is bound.
- Matt 23:19 Blind men, which is greater, the gift or the altar which sanctifies the gift?
- Matt 23:20 Therefore he who swears by the altar swears by it and by all the things upon it;
- Matt 23:21 And he who swears by the temple swears by it and by Him who dwells in it;
- Matt 23:22 And he who swears by heaven swears by the throne of God and by Him who sits upon it.
- Matt 23:23 Woe to you, scribes and Pharisees, hypocrites! For you give a tenth of the mint and the anise and the cummin, and have neglected the weightier matters of the law—justice and mercy and faithfulness. But these you should have done and not neglected the others.
- Matt 23:24 Blind guides, who strain out the gnat but swallow the camel!
- Matt 23:25 Woe to you, scribes and Pharisees, hypocrites! For you cleanse the outside of the cup and the dish, but inwardly they are full of extortion and self-indulgence.
- Matt 23:26 Blind Pharisee, cleanse first the inside of the cup and the dish so that their outside also may become clean.
- 1 Sam 16:7 But Jehovah said to Samuel, Do not regard his appearance and the height of his stature, because I have rejected him. For it is not how man sees that matters; for man looks on the outward appearance, but Jehovah looks on the heart.

- Luke **16:15** And He said to them, You are those who justify yourselves in the sight of men, but God knows your hearts; for that which is exalted among men is an abomination in the sight of God.
- Luke **9:54** And seeing *this*, the disciples James and John said, Lord, do You want us to command fire to come down from heaven and consume them?
- Luke **9:55** But turning, He rebuked them and said, You do not know of what kind of spirit you are.
- Luke **9:56** The Son of Man has not come to destroy men's lives but to save *them*. And they went into another village.
- 1 Pet **3:4** But the hidden man of the heart in the incorruptible *adornment* of a meek and quiet spirit, which is very costly in the sight of God.

A. The proper concept of value for the believers can be seen in their estimation and assessment of the following aspects of Christ and His full salvation:

1. Their valuation of the Lord Jesus—Psa. 118:22; 1 Pet. 2:4, 7.
 Psa **118:22** The stone which the builders rejected Has become the head of the corner.
 1 Pet **2:4** Coming to Him, a living stone, rejected by men but with God chosen *and* precious,
 1 Pet **2:7** To you therefore who believe is the preciousness; but to the unbelieving, "The stone which the builders rejected, this has become the head of the corner,"
2. Their valuation of the word of the cross—1 Cor. 1:18.
 1 Cor **1:18** For the word of the cross is to those who are perishing foolishness, but to us who are being saved it is the power of God.
3. Their valuation of God's kingdom and righteousness in comparison to a man's daily necessities—Matt. 6:32-33.
 Matt **6:32** For all these things the Gentiles are anxiously seeking. For your heavenly Father knows that you need all these things.
 Matt **6:33** But seek first His kingdom and His righteousness, and all these things will be added to you.
4. Their valuation of the Lord Jesus in comparison to their relatives—10:37-38; Luke 18:26-30.
 Matt **10:37** He who loves father or mother above Me is not worthy of Me; and he who loves son or daughter above Me is not worthy of Me;
 Matt **10:38** And he who does not take his cross and follow after Me is not worthy of Me.
 Luke **18:26** And those who heard said, Then who can be saved?
 Luke **18:27** But He said, The things that are impossible with men are possible with God.
 Luke **18:28** And Peter said, Behold, we have left our own things and have followed You.
 Luke **18:29** And He said to them, Truly I say to you that there is no one who has left house or wife or brothers or parents or children for the sake of the kingdom of God,
 Luke **18:30** Who shall not by all means receive back many times as much in this time, and in the coming age, eternal life.
5. Their valuation of a man's soul in comparison to the whole world—Matt. 16:26; 4:8-11; Rev. 18:13; 1 Pet. 4:19.
 Matt **16:26** For what shall a man be profited if he gains the whole world, but forfeits his soul-life? Or what shall a man give in exchange for his soul-life?
 Matt **4:8** Again, the devil took Him to a very high mountain and showed Him all the kingdoms of the world and their glory.
 Matt **4:9** And he said to Him, All these will I give You if You will fall down and worship me.
 Matt **4:10** Then Jesus said to him, Go away, Satan! For it is written, "You shall worship the Lord your God, and Him only shall you serve."
 Matt **4:11** Then the devil left Him, and behold, angels came and ministered to Him.
 Rev **18:13** And cinnamon and amomum and incense and ointment and frankincense and wine and oil and fine flour and wheat and cattle and sheep, and *cargo* of horses and chariots and slaves and souls of men.
 1 Pet **4:19** So then let those also who suffer according to the will of God commit their souls in well-doing to a faithful Creator.
6. Their valuation of their body in comparison to the seriousness and consequence of sin—Matt. 18:8-9.
 Matt **18:8** If your hand or your foot stumbles you, cut it off and cast *it* from you; it is better for you to enter into life maimed or lame than to have two hands or two feet and be cast into the eternal fire.
 Matt **18:9** And if your eye stumbles you, pluck it out and cast *it* from you; it is better for you to enter into life with one eye than to have two eyes and be cast into the Gehenna of fire.

7. Their valuation of hierarchical position in comparison to being slaves of the Lord and to one another—20:25-27.
 Matt 20:25 But Jesus called them to *Him* and said, You know that the rulers of the Gentiles lord it over them, and the great exercise authority over them.
 Matt 20:26 It shall not be so among you; but whoever wants to become great among you shall be your servant,
 Matt 20:27 And whoever wants to be first among you shall be your slave;
8. Their valuation of Christ as the treasure of justice in comparison to earthly treasure—Job 22:23-28; Matt. 12:18-21; Isa. 42:1-4.
 Job 22:23 If you return to the Almighty, you will be built up. If you put injustice far away from your tents,
 Job 22:24 And place your gold nuggets in the dust And your gold of Ophir in the stones of the brooks,
 Job 22:25 Then the Almighty will be your gold nuggets And precious silver to you.
 Job 22:26 For then you will delight yourself in the Almighty, And you will lift up your countenance to God.
 Job 22:27 You will pray to Him, and He will hear you; And you will repay your vows.
 Job 22:28 You will also decree something, and it will be established for you; And light will shine on your ways.
 Matt 12:18 "Behold, My Servant whom I have chosen, My Beloved in whom My soul has found delight. I will put My Spirit upon Him, and He will announce justice to the Gentiles.
 Matt 12:19 He will not strive nor cry out, nor will anyone hear His voice in the streets.
 Matt 12:20 A bruised reed He will not break, and smoking flax He will not quench until He brings forth justice unto victory.
 Matt 12:21 And in His name will the Gentiles hope."
 Isa 42:1 Here is My Servant, whom I uphold, My chosen One in whom My soul delights; I have put My Spirit upon Him, And He will bring forth justice to the nations.
 Isa 42:2 He will not cry out, nor lift up His voice, Nor make His voice heard in the street.
 Isa 42:3 A bruised reed He will not break; And a dimly burning flax He will not extinguish; He will bring forth justice in truth.
 Isa 42:4 He will not faint, nor will He be discouraged, Until He has established justice in the earth; And the coastlands will wait for His instruction.
9. Their valuation of the enjoyment of sin in comparison to the unseen reward—Heb. 11:24-27.
 Heb 11:24 By faith Moses, when he had grown up, refused to be called the son of Pharaoh's daughter,
 Heb 11:25 Choosing rather to be ill treated with the people of God than to have the temporary enjoyment of sin,
 Heb 11:26 Considering the reproach of the Christ greater riches than the treasures of Egypt; for he looked away to the reward.
 Heb 11:27 By faith he left Egypt, not fearing the wrath of the king, for he persevered as one seeing the unseen One.
10. Their valuation of the knowledge of Christ in comparison to all things— Phil. 3:7-8; 1 Pet. 1:8.
 Phil 3:7 But what things were gains to me, these I have counted as loss on account of Christ.
 Phil 3:8 But moreover I also count all things to be loss on account of the excellency of the knowledge of Christ Jesus my Lord, on account of whom I have suffered the loss of all things and count *them* as refuse that I may gain Christ
 1 Pet 1:8 Whom having not seen, you love; into whom though not seeing *Him* at present, yet believing, you exult with joy *that is* unspeakable and full of glory,
- B. We need to ask the Lord to grant us the light to have a thorough change in our concept of value so that we will continually choose Christ and all that He is as our super-excelling portion—Mark 9:7-8; 2 Cor. 2:10; 4:7; 1 Pet. 1:8.
 Mark 9:7 And a cloud appeared, overshadowing them, and a voice came out of the cloud: This is My Son, the Beloved. Hear Him!
 Mark 9:8 And suddenly, when they looked around, they no longer saw anyone, but Jesus only with them.
 2 Cor 2:10 But whom you forgive anything, I also *forgive*; for also what I have forgiven, if I have forgiven anything, *it is* for your sake in the person of Christ;

- 2 Cor 4:7 But we have this treasure in earthen vessels that the excellency of the power may be of God and not out of us.
- 1 Pet 1:8 Whom having not seen, you love; into whom though not seeing *Him* at present, yet believing, you exult with joy *that is* unspeakable and full of glory,
- C. “If you bring out the precious from the worthless, / You will be as My mouth”— Jer. 15:19; cf. v. 16.
- Jer 15:19 Therefore thus says Jehovah, If you return, I will restore you; You will stand before Me; And if you bring out the precious from the worthless, You will be as My mouth; They will turn to you, But you will not turn to them.
- Jer 15:16 Your words were found and I ate them, And Your word became to me The gladness and joy of my heart, For I am called by Your name, O Jehovah, God of hosts.

III. For the fulfillment of God’s eternal purpose, we must live a life of morning revival—Lam. 3:22-23; Psa. 119:147:

Lam 3:22 It is Jehovah's lovingkindness that we are not consumed, For His compassions do not fail;

Lam 3:23 They are new every morning; Great is Your faithfulness.

Psa 119:147 I anticipated the dawn and cried out; I hoped in Your words.

- A. Every morning we should allow the Lord Jesus, our Sun, to rise up in us so that we can be renewed—2 Cor. 4:16; Judg. 5:31; Prov. 4:18.
- 2 Cor 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner *man* is being renewed day by day.
- Judg 5:31 May all Your enemies so perish, O Jehovah. But may those who love Him be like the sun When it rises in its might. And the land had rest forty years.
- Prov 4:18 But the path of the righteous is like the light of dawn, Which shines brighter and brighter until the full day.
- B. “The fire on the altar shall be kept burning on it; it must not go out. And the priest shall burn wood on it every morning, and he shall lay the burnt offering in order upon it and shall burn the fat of the peace offerings on it. Fire shall be kept burning on the altar continually; it shall not go out”—Lev. 6:12-13:
1. The priest’s burning wood on the altar every morning signifies the need of the serving one’s cooperation with God’s desire by adding more fuel to the holy fire to strengthen the burning for the receiving of the burnt offering as God’s food (cf. Rom. 12:11; 2 Tim. 1:6-7); the morning signifies a new start for the burning.

Rom 12:11 Do not be slothful in zeal, *but* be burning in spirit, serving the Lord.

2 Tim 1:6 For which cause I remind you to fan into flame the gift of God, which is in you through the laying on of my hands.

2 Tim 1:7 For God has not given us a spirit of cowardice, but of power and of love and of sobermindedness.
 2. The burning of the burnt offering laid a foundation for the sweetness of the peace offering, which indicates that our offering ourselves to God as a continual burnt offering should be laid as a foundation for our sweet fellowship with God, signified by the burning of the fat of the peace offering.
 3. The burning of both the burnt offering and the peace offering signifies that both our absoluteness for God and our enjoyment of the Triune God should be a matter of burning.
- C. To have a revival that is renewed daily is to have a transformation that is fresh daily; if we remain in this transformation our whole life, we will grow in the life of the Lord until we are matured—2 Cor. 3:18; Rom. 12:2; Heb. 6:1a.
- 2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.
- Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.
- Heb 6:1a Therefore leaving the word of the beginning of Christ, let us be brought on to maturity, ...

IV. For the fulfillment of God's eternal purpose, we must live a life of being shepherded and of shepherding others according to God:

- A. The Lord has incorporated the apostolic ministry with His heavenly ministry to take care of God's flock, which is the church, issuing in the Body of Christ— John 21:15-17; Acts 20:28; 1 Pet. 5:2.

John 21:15 Then when they had eaten breakfast, Jesus said to Simon Peter, Simon, *son* of John, do you love Me more than these? He said to Him, Yes, Lord, You know that I love You. He said to him, Feed My lambs.

John 21:16 He said to him again a second time, Simon, *son* of John, do you love Me? He said to Him, Yes, Lord, You know that I love You. He said to him, Shepherd My sheep.

John 21:17 He said to him the third time, Simon, *son* of John, do you love Me? Peter was grieved that He said to him the third time, Do you love Me? And he said to Him, Lord, You know all things; You know that I love You. Jesus said to him, Feed My sheep.

Acts 20:28 Take heed to yourselves and to all the flock, among whom the Holy Spirit has placed you as overseers to shepherd the church of God, which He obtained through His own blood.

1 Pet 5:2 Shepherd the flock of God among you, overseeing not under compulsion but willingly, according to God; not by seeking gain through base means but eagerly;

- B. The ascended Christ as Jehovah is our Shepherd in five stages—Psa. 23:1:

Psa 23:1 Jehovah is my Shepherd; I will lack nothing.

1. The enjoyment in the green pastures and at the waters of rest—v. 2.

Psa 23:2 He makes me lie down in green pastures; He leads me beside waters of rest.

2. Revival and transformation on the paths of righteousness—v. 3.

Psa 23:3 He restores my soul; He guides me on the paths of righteousness For His name's sake.

3. The experience of the presence of the resurrected pneumatic Christ through the valley of the shadow of death—v. 4.

Psa 23:4 Even though I walk Through the valley of the shadow of death, I do not fear evil, For You are with me; Your rod and Your staff, They comfort me.

4. The deeper and higher enjoyment of the resurrected Christ on the battlefield—v. 5.

Psa 23:5 You spread a table before me In the presence of my adversaries; You anoint my head with oil; My cup runs over.

5. The lifelong enjoyment of the divine goodness and kindness in the house of Jehovah—v. 6.

Psa 23:6 Surely goodness and lovingkindness will follow me All the days of my life, And I will dwell in the house of Jehovah For the length of my days.